**EVALUACIJSKI OBRAZAC ZA ANALIZU STRATEGIJE ZA 13. SIMULIRANU SJEDNICU**

***Opis pripremnih aktivnosti učenika u školi i prijedlog izlaganja/govora učenika na Simuliranoj sjednici***

**TEMA 13. SJEDNICE: Strategija demografske revitalizacije Republike Hrvatske do 2033. godine (Narodne novine br. 36/2024)**

**1. ČITANJE I ANALIZA VAŽEĆE STRATEGIJE**

Kritički osvrt na postojeće stanje – općenito/po dijelovima Strategije

*(Izdvoji najbitnije)*

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**2. UČINCI STRATEGIJE**

(Izdvoji najbitnije)

a) Pozitivni: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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b) Negativni: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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c) Potkrijepi navedeno argumentima *(Po mogućnosti iz vlastite okoline, doživljeno metodom vlastite kože/osobnog iskustva.)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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d) Ako želiš potraži i usporedi postojeću Strategiju sa sličnim aktima iz drugih država, posebice članica EU\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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e) Izvori informacija: *(dokumenti, intervjui, ankete, statistike, mediji)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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f) Konzultirani stručnjaci: *(Navedi institucije/stručnjake s kojima ste kontaktirali u pripremi Sjednice.)*

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**3. POSTAVLJANJE TEZE/ZAKLJUČKA** *(Proizlazi iz prethodno iznesenog.)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**4. PRIJEDLOG MJERE/A ZA RJEŠAVANJE PROBLEMA** (Temelj za izlaganje/govor)

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**5. IZLAGANJE Napomena:** Izlaganje iz saborske klupe/**Pojedinačan govor** **– do 3 min**.

 Izlaganje sa saborske govornice/ **Izlaganje u ime kluba ili odbora** **– do 5 min**.

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**Trajanje izlaganja:** ............................................................. *(navesti minute)*

**Ime i prezime učenika/govornika:** ........................................................................

**Razred**: ..................................................................................................................

**Škola/mjesto:** .......................................................................................................

**Mentor:** ................................................................................................................